THE CRUSADER

MONTHLY NEWSLETTER

ROBERT F. WILLIAMS, PUBLISHER —IN EXILE—
VOL. 4 — No. 5 January 1963

RADIO FREE DIXIE -on the air-

THE FOLLOWING COMMENTARY IS FROM A BROADCAST BY ROBERT F. WILLIAMS OVER — RADIO FREE DIXIE, HABANA, CUBA —

GREETINGS MY FRIENDS:

THE PHYSICS fellows tell us that when an irresistable force meets an immovable object an explosion is bound to ensue. From a social point of view, race relations in the USA approximate this condition. The cold fact of the matter is that the US racist is acting like a stubborn jack-ass. He has sat smack down in the middle of Freedom's Road and he refuses to budge any further. Cantankerous ofays are bellowing like white mouth mules about how far Afroamericans have come in the last few years. Mr. Charlie is a fool if he thinks Afroamericans are going to flip over a sham piece-meal slow walk along Freedom's Road.

Contrary to what the Uncle Toms and their "good ofay masters" may say, the Afroamerican is getting nowhere fast in the racist USA. In fact, conniving Mr. Charlie is conspiring at this very moment to take away the meager gains already made by the Afroamerican. At the behest of slick John Kennedy and his fellow - travelling democrats like Eastland of Mississippi, Ellender of Louisiana, Russell of Georgia, Thurmond of

THE CRUSADER -in exile-

THE CRUSADER in exile is a continuation of the Weekly Newsletter that was founded in Monroe, North Carolina. It is printed in Cuba by volunteer workers who feel a kinship with their oppressed North American brothers. It is truly an international publication. Canadian friends of the Afroamerican struggle for freedom form an indispensable link in the network of distribution. The South African and Zanzibar Missions are assisting in the African and Latin American distribution. North Americans living in Cuba render financial assistance in shipping bundles, and US College students also assist in distribution. Our friendship transcends racial and national lines. Join the network of CRUSADER sponsorers and help us to keep it moving.

South Carolina and the little pet of the Democratic party, Ross Barnett, the lackeys of the Negro-crushing machine are about to launch what they call, "operation black jack."

The Afroamerican is going to fall victim to some terrible blows from the "operation black jack" drive this year. The racist forces of the USA have become terrified by the increasing momentum of the Afroamerican's drive for civil rights and human dignity. They have been terrified by the fact that the same revolutionary spirit that is sweeping Latin America, Asia and Africa is also smoldering in the breasts of Afroamericans. Mr. Charlie has discovered fire and smoke in his own back yard and he is scared stiff.

He has decided that the Afroamerican is getting what he calls, "too uppity" and must be put back in his place at all cost. The Kennedy administration and its racist high command have finally realized that the "New Frontier" of the not so "free world" has over extended itself in the name of a non-existant democracy. With the US struggling to dominate the world, the Afroamerican is looked upon as a raging bull in a China closet. The racist dictators of fascist and racist America are horrified at the thought that the enraged black bull may set out on a kicking spree at a moment detrimental to the US move toward world domination.

The Afroamerican is in more danger inside the USA at this very moment than at any time in the history of the USA, including slavery time. The slave, because of his value as a machine of labor was considered an asset to the racist USA. Automation and the great surplus of ofay workers, who are more than willing to replace their black brothers as the mules of drudgery in a fascist society, have nullified the value of the Afroamerican as far as the racist society is concerned. It must be understood that this savage concept of the white supremacists is based upon the uncivilized belief that black people are not human and that they have no rightful place of citizenship in the so-called "free world."

It is generally felt in racist circles today in the USA that the black man is the white man's burden. Because of social evolution, the Afroamerican is fast becoming a displaced person in his own native land. The insensate ofays feel that the Afro is a white elephant. He can neither eat him, employ him nor love him. He is considered only good as black window dressing in baiting a trap to spring in the captivity of the colored peoples of the world and their vast resources. The black man is also considered good cannon fodder in US campaigns of conquest.

In the "free world" of Dixie USA, the income differential between Afroamerican and white families exemplifies the plight of Afros in the ofay world of representative democracy. Dixie ofay family income for 1959 was a median figure of $4,903 as compared to $1,929 averaged by the families of our race. Although our people constitute 10.5 per cent of the total population of the so-called **American way of life,** they receive something less than 5 per cent of the nation's income. As of 1960, one out of six nonwhite dwelling units was dilapidated, compared with one out of thirty-two white dwellings; 29 per cent of the nonwhite dwellings were deteriorating, compared with 12 per cent for white dwellings; nonwhites are less likely to own their homes and when they do the chances are one out of three that the home is substandard; two-fifths of the nonwhite dwellings lacked some or all plumbing, compared with only one-tenth of the white-occupied units. These are national figures. The problem in the South is even more serious: One out of four nonwhite dwellings (rentals) are dilapidated as compared with one out of ten for white dwelling units. Not only is nonwhite housing of an inferior quality; the nonwhite dweller must pay more for his housing.

As an example of the nationwide trend, in the Greater Metropolitan Area of Chicago 5.2 per cent of the total labor force is unemployed but 15.6 per cent of the Afroamericans in the labor force is unemployed. Unemployment among Afroamericans has not dropped below 10 per cent in the past 10 years. Ofay liberals and phony friends of the Afroamerican have proudly boasted of the great strides being made by the amusing, "good nigras" and they are quick to point to the mythological increase in income. The fact of the matter is that the cost of living is higher than it has ever been before. The crucial issue is that the income of the American Negro family showed no progress in relation to the income of the white family in the past two decades.

The USA is fast becoming a fascist police state and the Afroamerican is the major scape-goat. The Kennedy Administration is well aware of the plight of the Afroamerican. It is a party to the conspiracy against him. It is the clandestine puppet master of the racist drama enacted on a stage of soul-less puppets. Do you think a president whose brother is police commissioner and minister of justice of the entire USA can possibly not know of the racial tyranny sweeping the land? Do you think that slick John Kennedy can possibly not know of the Afroamericans being murdered for trying to register to vote? Do you think that he may not know of the Afroamerican homes being fired upon and bombed by racist maniacs? Do you think that he is unaware of the churches being bombed by Ku Klux Klan terrorists? No! A thousand times no! Mr. Kennedy has even called a Klan lawyer, Henry Hall Wilson, Jr. of Monroe, North Carolina to the White House to sit at his right hand and advise him on best how to keep the "uppity nigras" in check.

In this year of the 100th Anniversary of the Emancipation Proclamation, the slow forward pace of the Afroamerican's move toward US citizenship and human dignity has reached a stalemate. The racists have issued an order of the day that there will be no more concessions. They have decided to block the path of our people's march toward freedom with the force of violence and hate. We must be just as determined to move on to the full status of human beings. We must be willing to pay any price for freedom.

Contrary to what those puppets or phony ofay liberals suggest, we must not reduce our method of struggle to the shameful level of an endurance contest. We must be willing to sacrifice, yes, we must be willing to die, yes, but, we must also be willing to stain our hands with the blood of our cruel and savage oppressor. The Uncle Tom Sambos among us are crying that such a policy will lead to the extermination of the race. These coward Judases prefer to live as comfortable house slaves of their white masters than to have the miserable, oppressed people of our race to die in a holy cause as honorable men. They tell us about the glory of Gandhi, but we are not people of India with tea drinking Englishmen as our oppressors. We are Americans who share the proud tradition of Valley Forge, Concord and Lexington. No, our enemies are not tea drinkers. They drink rot gut corn liquor and they have less compassion for colored people than they do for common street dogs.

This year is going to be a bloody year in the social jungle of the racist USA. All the begging, praying and cringing in the world will not bring security to the Afroamerican home. The police, FBI and the Kennedy Justice, or In-Justice, Department have already proved what part they are going to play in "OPERATION BLACK JACK." Black people can expect no consolation from them. The only alternative is for the oppressed Afroamerican to start stacking arms to defend themselves and their homes. Now is the hour to arm. It will be too late when the vicious wolf stalks your door. Those who wish to peddle nonviolence, let them peddle it to the racists of the USA and to the warmongers in Washington. According to the theory of the irresistable force and the immovable object, an explosion is bound to come. And when it does, let our battle cry be heard around the world, LIBERTY, LIBERTY, LIBERTY OR DEATH!

Words in the Winds of Time

"IF you have cowardice or fear in your heart you had better resort to violence. It takes a brave man to be non-violent."

—Prime Minister Jawaharlal Nehru, (B.G.) Before Goa.

" . . . brotherhood is a necessity if the world is to continue. We must live as brothers or perish as fools. The alternative to nonviolence is non-existence."

—Rev. Martin Luther King (B.C.) Before Cuban Crisis.

" . . . I am convinced that the U.S. must take a moral offensive as well as a MILITARY offensive."

—Rev. Martin Luther King (D.C.) During Cuban Crisis.

" . . . Williams claim he is mainly interested that the Negro masses be in

position to protect themselves when attacked . . . the Williams' approach carried to its logical conclusion, is suicidal and will not lead the Negro masses to freedom . . . it should be pointed out that armed struglles will not lead to Negro Freedom . . . The Muslims and some of the forces around Williams have attacked Rev. King unmercifully. We communists, while disagreeing with some of his philosophical outlook, and his concessions to Red-baiting, nonetheless regard the movement he (King) leads or influences as the healthiest sign in the whole Negro struggle . . . "

—Claude Lightfoot, leading U.S.C.P. Spokesman.

Read: "Negroes with guns"

A violent documentary book of BLACK FREEDOM FIGHTERS WITH GUNS, STRUGGLING FOR SURVIVAL IN THE SOCIAL JUNGLE OF MONROE, N.C., THE LITTLE ANGOLA OF THE AMERICAS.
BY: ROBERT F. WILLIAMS — Published by Marzani & Munsell, Inc.
100 West 23rd. Street, New York 11, New York USA. Price: $1.95.
Also Available From: Local Chapters of C.A.M.D. M.D.C.

Free Fae Mallory Free Mae Mallory Free Mae

Innocent Mae Mallory has been in a Cleveland, Ohio prison for 10 months. All of this time she has been denied bail. Her only crime is being born black in the racist USA and having enough dignity to walk up-right like a human being. Why are the hounds of Ku Klux Klan infested North Carolina, Ohio and Washington so determined to persecute Mrs. Mallory? The fact of the matter is that Henry Hall Wilson, Jr., of Monroe, N.C. Terror town, USA, a running-dog lobbyist for racist police chief A. A. Mauney and his Union County Klan hoodlums, is a White House adviser of Slick John Kennedy. Three weeks before I had to flee racist Free World justice, crafty Gov. Terry Sanford's running dog Uncle Tom, Dr. Larkins, aproached me with Big Daddy Terry's proposition for co-existence in Union County. My demands were those of the Afroamerican people in Union County. For that reason, they were too high. So Terry's black running-dog for the democratic party informed me that the matter would be turned over into the hands of the president's trouble shooter, Henry Hall Wilson Jr., who was to visit Monroe the following week and to try to work out a solution for the party. Henry Hall did visit Monroe the following week but he joined the regular pack of racist dogs that had sworn not to work for a peaceful solution, but to answer the Afroamerican's demands with violence.

Henry Hall, or Mr. Wilson, if you please down in the little Angola, was and is the moving power behind the democratic party's campaign to make an example of Mae Mallory and the other Monroe defendants. Chief Mauney, Mayor Fred Wilson and Henry Hall Wilson's machinations to make an example of militants in the black liberation struggle is being carried out through the framework of the Democratic party and the Democratic Kennedy Administration. The whole network of chicanery and attempted bribery will be exposed at a later date . . . In the meantime, let every person with a sense of justice appeal to John Kennedy, and newly elected Gov. James Rhodes of Ohio to release innocent Mae Mallory. Ten months in jail for an innocent mother is carrying Democratic party patronage a bit too far! FREE MAE MALLORY!

The following telegram was sent to Prime Minister Harold MacMillan c/o the British Colonial Office, Nassau, Bahamas, when he met slick John Kennedy there: "Please appeal to Pres. Kennedy to display same interest in releasing innocent Negro mother, Mae Mallory, from Cleveland, prison as Cuban invaders. She has been jailed eight months without bail on Ku Klux Klan frame-up. Please ask President to send her home to her children for Christmas.

/s/ Rober F. Williams, Refugee
from USA Ku Klux Klan Terror

WASHINGTON.—CARL ROWAN, an Under-Secretary of the **racist USA,** has been named US Ambassador to Finland. It is shameful that a man who can qualify for an ambassador abroad cannot qualify to use public toilets in many communities throughout his native land of representative democracy.

HAVANA, CUBA.—Prime Minister Fidel Castro, while addressing a mammoth rally on the 4th Anniversary of the Cuban Revolution, Jan. 2, mentioned the fact that Kennedy warmly greeted the invaders who murdered Cuban women and children upon their return to the USA, but a black man (William Worthy) was jailed for returning to his native land.

LEFLORE COUNTY, MISSISSIPPI, USA.—While the hypocritical Kennedy Administration proudly boasts and beats its chest about its concern for humanity in distant lands, ill fares the Afroamerican in the land of **representative democracy,** the Free World of Mississippi, USA. While millions of dollars are dumped into rat holes called The Alliance for Progress and a brainwashing outfit called the Peace Corps, in LeFlore County, Mississippi, USA alone, 22,000 Negroes have been denied the right to receive U.S. Government surplus foods and welfare aid. They were striken from the rolls by the racist county officials. This pattern started in Louisiana in 1960 when the state removed 23,000 children from the relief rolls because they were illegitimate. This inhumane act fo vengeance against black babies was inspired by racists when Afroamericans started a campaign to register and vote. In some of these counties the Afroamericans constitute as much as 80 per cent of the total population.

ATLANTA, GEORGIA.—An urgent campaign to free a young Afroamerican, who was framed and sent to the Mississippi State Penetentiary for attempting to enroll at lily-white Mississippi Southern University, has been launched by the Student Nonviolent Co-ordinating Committee. Clyde Kennard, 33, the frameup victim, has already been in prison almost two years. After finishing three years at the University of Chicago, Kennard returned home to Hattiesburg, Miss. and applied for admission to MSU. In 1959, he was framed by officials on charges ofreckless driving and illegal possesion of liquor. He was convicted and fined $600 and his appeal was denied.

Nevertheless he persisted in trying to enter MSU and in 1960 was again framed on a charge of receiving and being an accessory to the theft of $25 worth of chicken feed. Kennard was sent to prison for 7 years. SNCC Chairman, Charles McDew says, "The only crime Clyde Kennard committed . . . was acting on his belief that he could, as an American, enter the school of his choice." Send protest telegrams to President John F. Kennedy.

CLARKSDALE, MISS.—Two students, Ivanhoe Donaldson and Benjamin Taylor, both 21, were jailed when they arrived here with food, clothing, and medicine for Negroes being savagely persecuted for trying to vote. Local police said the shipment included narcotics donated by doctors in Louisville, Kentucky, from whence the truckload of material was sent. The physicians swore that there were no sedatives or narcotics in the truck. The students were arrested at the Fourth Street Drug Store, receiving station for aid to starving people in the Delta area of Mississippi. This is another Dixie law frameup against human rights fighters.

NOTICE: Help us to continue and intensify our work in exile. Contribute to the fight for freedom and social justice. We need dollars to help us blast Jim Crow, racism and imperialism. If you do not agree with our aproach, at least, agree to our right to be heard. Rush a contribution to THE CRUSADER, c/o Mrs. Anne Olson, 21 Ellis Gardens, Toronto 3, Canada.

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RADIO FREE DIXIE IS IN NEED OF JAZZ, BLUES AND FOLK RECORDINGS. PLEASE SEND TO *THE CRUSADER* ADDRESS. LISTEN TO RADIO FREE DIXIE, 690 ON YOUR DIAL EVERY FRIDAY NIGHT FROM 11 'til 12. RADIO FREE DIXIE, THE VOICE OF THE REVOLUTIONARY AFROAMERICAN COVERS THE SOUTH LIKE PAUL REVERE.

The Agitator vs. The Apologist

THE CRUSADER is not an organ of apology. It is an organ of agitation and we make no apologies for not being apologetic. We are not careful and we are not diplomatic. We do not intend to be. Our only objective is FREEDOM and JUSTICE. We leave the apologies to those gradualists who in one breath condemn the oppressor and in another apologize for having condemned him. We do not attempt to run both hot and cold water from the same fountain simultaneously. The white American racist is a savage and we believe in calling a spade a spade. Some timid souls say that our attitude borders on fanaticism, but can truth and jjustice be handled in any other way than as truth and justice? Can sincere and honest lovers of justice really find a level of compromise that will meet the approval of both the slave and the master- There are those who say that a hard line on the race issue will alienate many white friends and potential allies. What kind of friend is it that can stand to see a friend or brothers suffer abuse and indignities like a dog and insist that he endure like a passive lamb led to slaughter? Such a person is not a friend, he is a hypocrite giving aid and comfort to the very enemy of the person he pretends to befriend.

Such a hypocrite is more concerned with maintaining the status-quo under the false pretense of loving peace than he is of eliminating social evils of a living hell worse than death. NO! We are not apologists. WE ARE AGITATORS. We want to stir those of human conscience to the point wherein they will rise to abolish all forms of evil social injustice. For 400 years the Afroamerican has been oppressed and dehumanized in America. Now just who is the dogmatic fanatic? The savage who has persisted for 400 years in dehumanizing the Afroamerican or the downtrodden Afroamerican who says FREEDOM NOW? We know the pain and sorrow of brutal racist oppression because we have lived it. This is why we are agitators and damn proud of it!

History of coexistence with savages of a social jungle:

Editorial In The Chicago Defender, December 29, 1934.

The State of Maryland, as late as 1856, enacted a law that provided that a Negro convicted of murder should have his right arm cut off, his head severed, his body divided into four parts and that the head and quarters should then be set up in the most public place near where the crime was committed!

Vicksburg (Mississippi) Evening Post, Feb., 1904:

An eye-witness to the lynching of Luther Holbert and his wife; Negroes, which took place in Dodsville yesterday, today gave the Evening Post the following details concerning retribution exacted from the couple prior to their cremation yesterday!

"When the two Negroes were captured, they were tied to trees and while the funeral pyres were being prepared, they were forced to hold out their hands while one finger at a time was chopped off. The fingers were distributed as souvenirs. The ears of the murderers were cut off. Holbert was beaten severely, his skull was fractered and one of his eyes, knocked out with a stick, hung by a shred from the socket. Some of the mob used a large corkscrew to bore into

the flesh of the man and woman. It was applied to their arms, legs and body, then pulled out, the spirals tearing out big pieces of raw, quivering flesh every time it was withdrawn."

Chicago Defender, Dec. 18, 1915:

Columbus, Miss., Thursday a week ago Cordella Stevenson was found early in the morning hanging to a limb of a tree, without any clothing, dead. She had been hung Wednesday night after a mob had visited her cabin, taken her from her husband and lynched her after they had maltreated her. The body was found about 50 yards north of the Mobile & Ohio R.R., and the thousands and thousands of passengers that came in and out of this city last Thursday morning were horrified at the sight. She was hung there from the night before by a bloodthirsty mob who had gone to her home, snatched her from slumber, and dragged her through the streets without any resistance. They carried her to a far-off spot, did their dirt and then strung her up. Mrs. Stevenson was brought to the police station and questioned on the possibility that her son had set fire to a white man's barn. Her son had left home several months prior to the burning and she did not know his whereabouts. Convinced of her truthfulness, the police turned her loose and she went home later to be lynched.

Chicago Defender, Sept. 8, 1917:

Above (picture) is the head of Ell Persons, Negro, who was burned to death in Memphis, Tenn. on May 18th. This head was cut off the body and is seen here on the pavement of Beale Street, the principle business street of the Negro section. Both ears have been severed from the head by souvenir hunters, along with the lower lip and nose. Copies of this photograph are sold in Memphis for a quarter a piece.

New York age, April 30, 1914:

Clovis, N.M. The brother of the young colored girl who was lynched by a mob of white ruffians near Wagner, Okla., a few weeks ago, passed through this town on his way to Mexico. He gave a pathetic account of the lynching to colored citizens here. The young man's sister was but 17 years old and of respectable parents. Two halfdrunken white men walked into their home during the absence of the mother and found the girl dressing, locked themselves into her room and criminally assaulted her. Her screams for help were heard by her brother, who kicking the door down, went to her rescue. In defending his sister, he shot one of the brutes. The other escaped. Later in the evening the local authorities, failing to find the brother arrested the sister, who was taken from jail by a mob at 4'o'clock in the morning and lynched. From his hiding place the brother, who is 21 years old, could hear his sister's cries for help, but he was powerless to aid her.

—From: 100 Years of Lynchings by Ralph Ginzburg.

Fidel speaks to the women of America

. . . The number of people who die annually in Latin America, those who die every year because of starvation or disease, without medical attention are more than those who would die in the liberation of Latin America. The fight here cost twenty-thousand lives, but by now we have saved twenty-times as many lives . . . We must be experts in changing situations, experts in leading the peoples to revolution. And that's the art of revolutionaries, the art we must learn and develop: how to lead the masses into struggle. The masses are the ones who make history, but to make history they first have to be led into combat. And that's the duty of leaders and revolutionary organizations. . . .That's what they did in Algeria. And that's what the patriots in South Vietnam are doing . . . "

—Dr. Fidel Castro, January 15, 1963.

IT'S ALL IN THE PAPERS

SPORTS: *Take the evening newspaper and read, read, read*
——— *See what horse is in the lead—*
The champion fought; the fight didn't last a round
And on the gridiron a mighty team went down.

SOCIETY: *And society —oh dear— oh dear*
——— *Tension is buried in a cocktail atmosphere—*
Fabulous Mrs. B. F., what a wardrobe and a travelogue
She spent a thousand dollars just to telephone her dog.

THE COMICS: . . *For kicks and stupid laughter, horror and fright*
——— *Oh what a diversion, an idiot's delight*
Ole Tracy is a tough man, when he takes on a goon
Flash Gordon, a yankee, was the first one on the moon.

ADDS: *Do you ache and suffer, seek relief from pain? —*
——— *Perhaps you need an aspirin, or something for the brain*
No jobs to be had — but oh such lovely mink and stole.
Gracious! A big fine Cadillac if you've got the gold.

OBITUARY: *Ole* **W**atson *passed the gaudy scene*
——— *A rich play boy with his heart unclean;*
And said the preacher whom **W**atson *used to pay —*
Sitteth Mr. **W**atson *in Heaven today.*

CRIME: *Some addict is cold and stiff*
——— *Robbed a store to give himself a lift —*
A poor guy stole a loaf of bread
Because he was hungry he said —
Black boy landed in a Southern jail
Trying to drink from a Holy Grail —
Black girl singing Freedom, sweet and loud
Got herself mobbed by a racist crowd —
Black man hated and on the run
Murdered by a sadist cop, just for fun;
Morning, evening or anytime
The big news is crime, crime, crime.

HEADLINES: *Stand by for murder the statesman said*
——— *Let's blow up the world, our blood is red—*
To the brink! There's no turning back
God damn white's cities are turning black.
Lock the schools! Close the door!
Send justice and equality on an African tour—
Summon the FBI! On with the search
A Jew named Christ is hiding in a church.
Threaten Khrushchev-Spill the blood of Cuba
A white boy named Crow Jim is jazzing up a tuba—
Read the papers, read between the lines
The world is mixed up and logic's done gone blind.

ROBERT F. WILLIAMS — Hotel Capri No. 1405 — Habana, Cuba.

— PRINTED IN CUBA AS A PRIVATE PUBLICATION —